



Il libro di Domenico Losurdo ha suscitato un acceso dibattito sulla stampa ed è già un caso editoriale. F

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**Domenico Losurdo** ,

*Nietzsche, il ribelle aristocratico* (Nietzsche, Biografia intellettuale e bilancio critico)

## di Raffaella Santi

In *Towards a Philosophy of Real Mathematics* David Corfield writes: “Ian Hacking opens his book *Representing Reality* by saying that Nietzsche’s philosophy is a whole, as being developed in a whole. In fact, in this book Nietzsche’s non-systematic thought is seen, and interpreted as a whole, as being developed in a whole. Taking into account all Nietzschean published and unpublished works, and quoting significant passages, Corfield shows that Nietzsche’s philosophy is a whole. Here it is only possible to give the bare outlines of an argument which is developed in over one thousand pages. As the author stresses, “Nietzsche lived in a period which, in the United States, saw the war of secession. The process of creating a new ethics, which would succeed in overcoming traditional moral schemes, is shown. To an ethics of equality and pity, an *untermenschen* ethics which looks at the many, Nietzsche opposes his own. Nietzsche was not alone in having these opinions in the XIX century. The method by which it is shown that Nietzsche was not alone in having these opinions in the XIX century. Among the many themes discussed, there is also the issue of the links between Nietzsche on one side and the political concerns of the XIX century on the other. Also the aphoristic style chosen by Nietzsche is partially dictated by political reasons: only “deadly blows” can be given. By showing, in this precise, persuasive, and not easily refutable analysis, that political concerns are always present in Nietzsche’s philosophy, Corfield shows that Nietzsche’s philosophy is a whole.”